

**ARCHAEOLOGY AND HERITAGE RESOURCE MANAGEMENT IN SIUYU,  
SINGIDA REGION (TANZANIA)**

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**ABSTRACT**

This paper was produced as a part of our ongoing research endeavors in Singida destined to provide a better understanding of early humans' cultures, and to promote the conservation of cultural and natural heritages of the region. The overarching goals of this research are to holistically reconstruct the archaeology of Singida by studying cultural processes over time and space. Equally important is to promote tourism in the Singida eastern axis and, to salvage the heritage assets of the region from total disappearance as evinced by the activities of modern day civilization, broadly, to shed more light about the past life ways, and the subsistence behaviours of our ancestors. Our recent archaeological reconnaissance conducted in January 2016 in Siuyu ward discovered rock paintings and a rock shelter with archeological potential (Ngaghe rock shelter), containing a large scatter of Later Stone Age (LSA) archaeological artifacts that are crucial to the unravelling of the prehistoric human behaviours in Singida. Preliminary results from our research revealed that Singida region is an ideal place for undertaking research on early human bio-cultural evolution from LSA times to the present. Data from this study will be utilized to re-write the history of Singida region, to make sure that it is sustained for future generations. Despite their rarity, uniqueness, scientific and aesthetic values, these heritage assets are neither protected by village nor regional by-laws. Before deliberate conservation measures are put in place, it is very important to have good records of the areas that are attractive to tourism, and their current state of preservation. These sites were undocumented by the previous researchers, and in certain circumstances are unknown even to the local people of the Siuyu ward. Although the archaeology of Singida east is much "terra incognita", this article is timely, for promoting archaeo-tourism and raising public awareness on the archaeology of Singida. Additionally, this work provides a stimulus to the authorities to take action by introducing effective conservation measures for the sustainability of these priceless non-renewable resources.

**Keywords:**

Archaeology, Heritage Conservation, Cultural and Natural Resources, Tourism

**1. Introduction**

The Singida region has been known archaeologically for the last few decades for its endowments of prehistoric rock painting sites. Together with the Dodoma region, the Kondoa Irangi, and the Usandawe areas form the famous belt in central Tanzania with rich and diversified rock paintings made by hunter-foragers and Bantu speaking communities. Significantly, a substantial number of archaeological localities of Later Stone Age (LSA) and Iron Age (IA) have been recovered in Singida dated at approximately 45,000 BP and the 10,000 - 2000 years old.

In terms of archaeological investigations, unlike the Northern axis, Singida eastern axis has had been neglected by researchers. Since the works of Ludwig and Margrit Kohl-Larsen (rock art researchers) in Singida north, Iambi and Iramba plateaus between 1934-1935 and 1958; Masao 1976, 2005, and Mahudi 2008 [1] [2], very little archaeological work has been reported or carried out in Singida east. These early expeditions were thematically similar in the sense that were framed on zonal preferences, and concentrated broadly on surveys and documentation of archaeological sites that were previously reported by the missionaries and colonial administrators. Despite their regional, zonation prejudices, and biases, these scholars produced detailed sketches of the rock paintings subject matter, and published their findings in their books: “Felsmalereien in Innerafrika” and “Die Bilderstrasse Ostafrika” in 1938 and 1958 [1] - [5].

The only notable extensive archaeological investigations in Singida eastern axis were carried by Fidelis Masao [6], followed by a big hiatus before the works of Audax Mabulla and Makarius Itambu in 2014/2015 [7] who surveyed and described the archaeological sites extensively, and studied the meaning and subject matter of the rock art. They also made assessments on the state of preservation of the rock art and their sites [7] and deliberately advocated for community involvement in conservation of natural and cultural heritage of Singida east by launching heritage management awareness campaigns. They also emphasized the importance of participation by the local people in rock art conservation. Some of the sites mentioned by Masao in 1976 were revisited by Mabulla and Itambu in their 2014-2015 expeditions. Their renewed archaeological voyages discovered more archaeological sites in Misughaa, Siuyu (Itraghata and Misimbwa), Kinku (Ndaa A Ng’ongo), Issanga, Ughaughu, Mahambe, and Mang’onyi that were not initially reported by the early pioneers.

## **2. Background Information**

The Singida region is one of the most compelling areas of geological and archaeological research in Tanzania. This region is marked by the impressive and massive, isolated hills, inselbergs and granite outcrops, the land of small and large plateaus, and escarpments that form a unique and beautiful natural landscape. The region is a landlocked one situated in the middle of the country. It lies in the semi-arid zone of Tanzania’s central plateau between longitude 33°24'E and 35°1'2E and latitude 3°42'S and 7°06'S (Figure 1).

This study focused on the Singida eastern axis in the Ikungi district, specifically in areas surrounding and adjoining Siuyu ward. The Ikungi district is one among the five (5) districts forming the Singida region. This is a newly established district formed in 8th, March 2013 through government gazette no. 87. The Ikungi district is within 4° to 6° latitudes south of the equator and between 34°45' to 35°45' East of Greenwich meridian [1] [7]. The district borders Uyui district of Tabora region in the south, Singida municipal and Singida rural from the north, Iramba from the northwest, Chemba and Kondoa from the northeast and Manyoni from the south. The south-western zone that borders Uyui and Manyoni districts has fertile soils while the rest has less fertile (sandy soil) which is only suitable for production of semi-arid adapted crops [6]. The Ikungi district is made up of four [7] divisions namely Sepuka, Ikungi, Ihanja, and Mungaa (where this area was conducted i.e. Siuyu ward-see Figure 1).

### **2.1. Topography, Climate, Peopling and Their Socio-Economic Activities**

Singida region forms part of the semi-arid central zone of Tanzania which experiences low rainfalls and short

**Figure 1.** Map of Tanzania showing the location of the study area.

rainy seasons which are often erratic with fairly wide spread droughts in one year out of four [8]. Geologically, the basement rocks which are type of Dodoman system are ubiquitous in the region and they are part of the Dodoman system, formerly referred to as the Lower Basement Complex [8] [9]. These rocks consist of a complex of pelitic schists, granitic gneisses and migmatites, ranging in mineral composition from potassic granite to diorite [7].

The prototype vegetation of Singida region and central Tanzania in general is consisting of savanna woodlands (largely miombo or *Brachystegia* sp.) with small pockets of montane forests and savannahs [1] - [4]. Contemporary intensification of tree clearing for agricultural activities, timber, and wood for house construction, firewood, and charcoal burning have greatly reduced the amount of natural biomes. In the study area, savanna woodlands composed of *Brachystegia* sp. still exist in Ngimu-Mugori, Mwisi, Lighwa, Ntewa-Ntutu, Thru-Mang'onyi and Musule-Misughaa, though threatened by human activities. Animal husbandry and other anthropogenic activities have reduced the natural habitats and the number of wild animals.

The Ikungi district experiences even temperatures, with minima and maxima of 15°C and 30°C respectively. Nonetheless, there has been notable rise in ambient temperatures in the last four decades. The annual rainfall ranges from 600 mm to 700 mm. These climatic conditions favour the production of certain types of semi-arid adapted agricultural crops. The district has three main agro-economic zones, namely; the northern zone, the south west, and the eastern zone that lies within the vicinity of the Rift Valley.

The Wanyaturu (Turu/Rimi/Arimi people), and Wanyiramba, the predominant tribal groups in the area, are small-scale agriculturalists and cattle herders that are generally living in cleared areas close to the margins of the woodland. The Ikungi district is chiefly inhabited by agro-pastoral Wanyaturu that are forming about 95% of the total population [7]. The remaining 5% is composed of the hunter-foragers Wasandawe, and the pastoral Wabarbaig and Wadatoga tribes. Although agro-pastoralism has been practiced in this area, presently crops husbandry is the chief economic activity with about 90% of the residents depending on it as the source of their livelihoods.

Predominantly, the Singida rural and Ikungi areas among Wanyaturu are deeply attached to livestock and simple cropping systems. The shifting cultivation of sorghum, millet, and finger-millet forms an integral part of their daily diet. Other agricultural crops grown in this part include sweet potatoes, sunflower, beans, groundnuts, and maize. On top of that, one can argue that sunflower cultivation within homesteads has attained a status of a dominant cash crop. This cash crop, in contrast with the past, is acting as a substitute to food crops, due to the fact that it superbly withstands the arid soils of the region. The limited resource-base and poor arid soils, and variable rainfalls has resulted in food shortages in the months of December, January, and February. The northern zone bordering Singida district council and Singida municipal, made up of the Ihanja and Sepuka divisions, has very fertile gravel-loamy and clay soils that favours the production of various crops. Agricultural crops produced in this part of the region include sorghum, finger millet, cassava, sunflower, onions, millet, sweet potatoes and lentils (dengu).

The eastern zone is occupied by the East African Rift Valley and is bordered by Kondo district (Dodoma region) and Singida municipality. This zone occupies Ikungi and Mungaa divisions. The surface of Wahi-Arimi, the sub-tribal area in which this study was conducted (Siuyu Ward) is desiccated and undulated with hills, ridges, and bottom valleys of marshy land that are suitable for growing potatoes [7]. It is estimated that about 15 percent of the workforce in the district engages in other activities such as timber, fishing, small industries (sunflower oil processing) and small scale mining (salt) activities. This part of the Singida

eastern axis are primarily settled by Wahi and Anyamuning'anyi-Wanyaturu. Their livestock are grazed on the open lands around the village or in the nearby forests until the grass is gone; otherwise the marshes are expected to support them during the dry seasons of June to November.

In some villages, however; there are forest reserves that provide not only building materials, medicine, and parts for tools, but also fuel. Customarily and frequently, this is gathered by the women, while men are responsible for traditional houses construction, other construction work, and cattle grazing. Unfortunately, the agricultural sector has been negatively affected by a number of factors such as arid climatic conditions (dependence on rain fed agriculture) and poor physical infrastructure, particularly roads. As a result, people's incomes in the district has been affected. The average farm size per peasant household is 5 acres of a subsistence farm. At this moment in time, a by-law has passed stipulating a district "by-law" that requires a farmer to have 2 acres of each food and cash crops respectively to ensure food security. They are encouraged to grow semi-arid climate- tolerant, and disease-resistant crops such as cassava and sweet potatoes because of the drought nature and general episodic drying trends of the region (Mwl. Pius Jingu pers. comm., January 2016).

## **2.2. Study Area Profile**

Siuyu (S 5°07'59.00", E 39°46'0.01") is an administrative ward in the newly Ikungi district formerly known as Singida rural district. According to the 2002 census, the ward had a total population of 8632 [10] but due to the improvement of social services, the population size is estimated to be presently around 12,000.

Around the vicinity of Siuyu ward there is a bunch of inselberg hills, kopjes, and ridges that are separated by mbughaa bottom valleys (black-clay soils), common everywhere in the Singida eastern axis. They are also marked by the ubiquitous granite outcroppings, sometimes of giant proportions, that appear here and there in every village (Ngong'o A Urimi as the most popular one). The internal drainage of the Siuyu created marshy lands and swamps, traditionally called "mbuugha" (black cotton soils/cracking clays). These clay-black cotton soils are composed of calcareous [11]. These black fissured clays vary greatly in size-from small patches which dry out quickly when the rains stop, to giant expanses, especially in the Singida depression, some of which, like lake Mugori and Muyanji dam hold surface water perennially. Since most depressions are shallow and hold only a little surface water, the swamp grasslands "Inyee" can be used for grazing during dry seasons (i.e. Mudenku, Malelemi, Nali-Nghage Donye). These unusual semi-arid conditions, combined with the fact that the swamps are numerous and provide a permanent water-supply, has had been a highly significant factor in the consolidation of sedentary settlements that led to the collapse of nomadic pastoralism.

The livelihoods of the majority of inhabitants of Wahi-Arimi in Siuyu (Figure 1) are mainly dependent on agriculture (crop production) and livestock keeping and, in particular, indigenous poultry. To a lesser extent, horticulture (neighbouring permanent swamps), and small business enterprises that forms the extra-economic activities of most of the Ikungi inhabitants. The district economy is heavily tilted towards agriculture as more than 85 percent of the population are engaged in crop cultivation and livestock keeping. However, the level of agricultural mechanization is very low with large a proportion of the farmers solely depending on the traditional hand hoe for tilling arable lands.

In all aspects of life, patriarchy is highly dominant in Singida east. The men are the decision-makers and women are mainly responsible for children-rearing and other domestic duties. However, women's workloads in the study area is not correlative to men's daily duties due to the fact that women are more productive, chief producers, and important contributors to household incomes.

Our research identified that most of the archaeological sites in Singida eastern axis look like Kondo ( Plate 1 ) localities. They appear high up on silent bush covered hillsides, invariably overlooking some plains, a valley or a river. Seldom do these sites occur on low-lying ground and such is also the case with most of the South African rock art sites. Several reasons have been provided for such locations to have been favored. Hill slope sites commanded wide, lovely views out over far reaching plains and immediate areas around providing the best vantage point, for watching for game or for self-defence against their foes (also see Figure 2 [1] - [4] [6] [7] [12] ).

**Figure 2.** Map of Siuyu village showing location of the Ngaghe rock shelter.

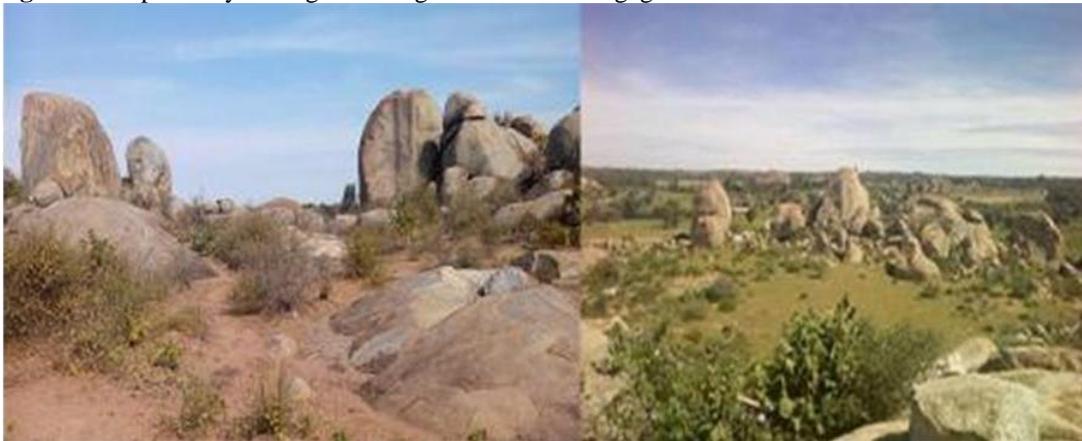


Plate 1. Ngaghe granite outcrops in Siuyu ward (Photo: Courtesy of Fr. A. Bukunya & Ambrose Leo Dede).

### **3. Materials and Methods**

#### **3.1. Ethnographic Enquiries and Surveys**

The geographical location of a rock art sites was documented using a hand-held Global Positioning System (GPS) device. We also used a high-resolution Sony digital camera for photographs. In some cases, ethnographic enquiries were employed in order to get supplementary information. Besides, we interviewed local people in order to assess their general understanding of the natural beauty of the rock boulders, and other heritage resources that are potential for touristic activities in Siuyu. We did this because we wanted to know whether there are any traditional approaches/strategies in which they have been practicing or involved in the management and conservation of these resources.

Furthermore, we needed to spot archaeological sites and artifact distribution as indicated by the surface scatter of archaeological materials. This was very crucial in identifying potential sites to be excavated in the near future. Thereafter, followed an intensive survey whereby we looked at the nature of the landscape, the altitude, natural vegetation type, and proximity to the water sources since they might possibly have influenced the painters to choose the site [3] [4] [13] [14] .

Simultaneously, the fieldwork team looked at material cultures occurring on the surface. Due to the rough, rocky terrain of Siuyu ward, we decided to conduct a deliberate/purposive sampling technique. We mainly focused on the naturally exposed granite rock boulders, and rock shelters with general assessments on the panoramic view of the landscape. The hilly na-

ture of the sites forced us to conduct unsystematic surveys that involved walkovers across the Precambrian granite outcrops, without being guided by systematic grid boxes or transects of any kind as archaeological surveys normally undertaken (see [Plate 2](#) ).

### **3.2. Survey Results**

#### **3.2.1. Ngaghe Rock Shelter (UTM 36 M 0713662/9455875)**

This rock shelter has an elevation of 1355 m, located at about 2.5 km southwest of Siuyu ward (E 7°39'32"; S 34°28'22"). The site is surrounded by Precambrian granite-kopjes and inselbergs, and the general vicinity of the rock shelter and its landscape is largely composed of LSA stone artefacts, slag and potsherds ( [Plate 3](#) ). The



Plate 2. A reconnaissance survey in Ngaghe rock shelter (Photo credits to N. M. Hongoa 2016) geomorphology and ecological settings of the archaeological site is correlative and similar to other rock painting sites that had been reported in Kondo, Lake Eyasi basin, Meatu and Iringa, as both are consisting of a massive inland plateau with isolated mountains and numerous granite exposures of the Precambrian era ( [3] - [5] [12] - [14] ).

In most parts of the study area, the rock shelters with archaeological artifacts occur mainly in the highlands, and they are commonly scattered along the Precambrian granite rock outcrops. Dry forests, shrubs, bush savannah and occasionally grassy plains surround these rocky highlands. Our ancestors (prehistoric people) probably selected mountainous landscapes for arty executions as the painted arts can probably survive longer [14] , or for security reasons/defence as the geomorphology of the landscape discourages and limits access to potentially dangerous wild animals. In spite of its archaeological potential, the sites' temporal encroachment threatens its survival e.g. the wild sisal fence put in the proximity by the Pallottine Catholic Missionaries to demarcate the boundaries of their marshy farmlands they recently bought from the village government.

#### **3.2.2. Itramuka Rock Paintings Site**

Itramuka rock painting is found in the Itramuka hills in Misimbwa hamlet of Siuyu Ward. The northeastern side of Misimbwa is dominated by scatters of isolated hills and rocks that continue eastward to join the Mugori rift escarpment. These hills and the associated rift escarpment is what is known as the Itramuka hills and escarpment, and is the location of the hunter-foragers faded rock paintings [7] . The painting site is located on the footslope of the Itramuka rift escarpment overlooking Mugori valley [7] . The site occurs on the escarpment's slope in woodland vegetation and has an approximate elevation of 1400 m a.s.l. This is a combination of a rock shelter and three overhangs, two exterior overhangs and one posterior overhang.

The shelters face south east and east, and it is at least 5.5 m long and 7.5m wide from the modern drip-line to the back wall [7] . There is a large rock (slab) underneath the shelter, which is climbable and may have been used by the painters as a scaffolding to paint the imag-

es high up on the shelter. The height of the rock shelter is about 7.5 m high. About six stone artifacts were spotted on the surface of the shelter's floor. The overhang faces east and is about 5.8 m long, 2.5 m wide and 7.4 m high. The painting subject matter includes naturalistic animals, humans, geometric, and amorphous or abstract figures ( [Plate 4](#) ). This is the most suitable site for public displays, and for tourist treks because the paintings are in a fair to very good state of preservation.

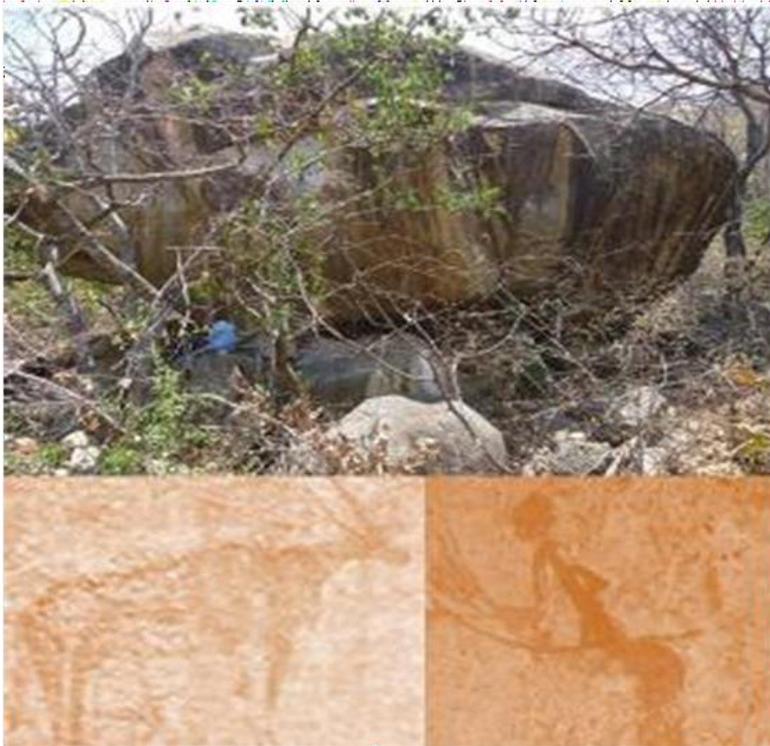


Plate 4. An execution of a hunting scene: naturalistic eland and a human figure at Itramuka rock Shelter (Photo: Courtesy of AZP Mabulla 2014).

### **3.2.3. Misimbwa Rock Shelter (Overhang)**

The shelter has lots of archaeological materials scattered on the floor such as potsherds, slag, bones and lithic artifacts. Surface area of the shelter measures about 115 m<sup>2</sup>. The site is highly vandalized by iron-smelters and treasure hunters [7] . There is a big hole in shelter probably dug by treasure hunters. The Rock-shelter contains few dusky red geometric paintings. At least 5 figures executed on overhangs' panel. The majority of the paintings are faded due to the anthropogenic, and other chemical actions ( [Plate 5](#) ). The site is not attractive for cultural tourism and public display because of vandalism. The overhang is exposed to wind, rain, temperature, water seepage, biological encrustation, and all of these contribute to the deterioration of the site by the process known as weathering [14] . Water and the organic acids secreted by lichen and other growths can slowly alter a sound and hard rock until it becomes chemically weathered.

The documentation and recording of the Misimbwa rock art were a part of our heritage salvaging mission before the art totally disappeared. This research was facilitated by one of

our local informants; Mr Mukhotya Mourice, who informed us about the existence of the paintings in Misimbwa area, and how the site was vandalized by the treasure hunters.

### **3.2.4. Siuyu Is an Ideal Place for Tourism Activities in Singida Region**

The archaeology of Siuyu presently can be compared, likened, and be ascertained as similar to Kondoa Irangi, Lake Eyasi basin, Singida north, and Iringa in terms of Later Stone Age (LSA) cultures as depicted by stone tools occurrences, rock art repertoires, and the painting's stylistic affinities. This study refuted the long-time belief and an inherent bias that LSA sites, and rock art sites are only found in Kondoa Irangi in central Tanzania. This fallacy should be completely wiped out; especially in Tanzanian primary schools, and secondary schools' history syllabi whereby for many decades they have been teaching that there are no archaeological or historical sites in Singida region.

Interestingly, this study has revealed the presence of these sites to our villages. For instance, Tanzanian secondary and high school history subject syllabi doesn't mention Singida as a region of uncontested, irrefutable, and incontrovertible archaeological or historical sites in the country. Archaeologically, Singida yields evidence of early human cultural evolution during the Pleistocene period that are contemporaneous to Kondoa, Babati, Lake Manyara basin, and the northern Tanzania highlands of the Iringa region (also see [5] [7] [11] - [15] ). More studies should be directed to these areas in order to link the central Tanzanian circuit with northern Tanzania corridor, and the southern highlands of Iringa on research related to the early human biocultural evolution, the emergence of modern human behaviours, and the evolution of cognitive thoughts among prehistoric peoples. These will shed more light on the stone tool use by our ancestors, technological transitions, and early humans' adaptation to semi-arid environments.

Granite outcrop exposures such as Ghodou, Ginyikuuju, Issanga, Itraghattrra, Itranghwe, Itranguja, Munini, and the Urimi rock shelters could be optimal avenues for Later Stone Age research (see Plate 6 , Figure 3 & Figure 4). We also have a future plan to undertake multidisciplinary research in a more collaborative manner. This is an appropriate time to address the need for further surveys in the region. In the present instance, it was only possible to conduct an exploratory type survey. In future years, the region should be kept under surveillance in order to take advantage of any newly exposed surfaces which could reveal the existence of further sites within the region.

Plate 5. The faded red friezes depicting naturalistic animals, possibly an eland? and a hyena at Misimbwa overhang rock shelter.  
of the Siuyu Ward.

**Figure 4.** The opportunities for archaeo-tourism & the threats facing heritage resource conservation and management in Siuyu ward.



Plate 6. Singida granite rocks have suitable credentials for “rock climbing sports-tourism”.

It is advised that surveillance be conducted in conjunction with the above recommendations. This would constitute the initial phase in the proper management of the archaeological resources in Siuyu ward and its adjoining localities. Impacts on archaeological resources can vary considerably from partial disturbance to total destruction of archaeological sites. All projects or activities will require an archaeological review to assess the level of threat to an archaeological resource and to determine the degree of mitigation, if any, required to remove or limit the effects of the threat. All the archaeological sites in the Siuyu ward settings are presently in grazing fields used by cattle, goats, donkeys and sheep. This is something that offers the best management option. The regular trampling by larger animals such as donkeys and cattle have caused frequent soil erosion on the wards’ landscape.

#### **4. Discussion**

Despite the fact that the archaeological sites in this locality are highly vandalized by treasure hunters, some of the sites are suitable for archaeo-tourism and public displays. Essentially, the Itramuka rock shelter in Misimbwa has some well-preserved rock paintings that are invaluable assets to the country. These heritage patrimonies need to be publicized, promoted, and protected for sustainable utilization. By doing so, we shall literally make them the tourism attractions of Siuyu ward. If these heritage assets are properly managed, they definitely have the potential to enhance and influence tourist activities in the Siuyu Ward for many decades to come [7]. Some of the rock art sites are in excellent preservation conditions despite the numerous natural elements of deterioration. Vandalism is by far the most deleterious threat as evidenced by the big ditches that were dug under the rock shelters by the treasure hunters.

This is a national problem. Government authorities have done nothing to combat vandalism on heritage sites in Tanzania, and it has been a critical phenomenon which is completely out of control as sites’ preservation conditions are worsening continuously. The vandalism occurs, in part, because of a local mythology in Tanzania that the colonialists had buried some treasure, supposedly including German coins and gold. The myth had spread extensively in Tanzania so that almost every painted rock shelter now has its floor excavated, negatively affecting archaeological deposits [13] [14]. With the greed and cupidity for immediate wealth, the treasure hunters set big fires on the base of the shelters or use dynamite to crack or exfoliate the bedrock and more easily excavate the shelters. The majority of the paintings are faded because of the soot from those fires.

The myth that Germans hidden their rupees (coins) and other precious gems at those sites spread the belief that the paintings were markings executed by the Germans during and after the First World War as identification symbols, landmarks, and/or as the guide beacons to be used by them relocate for shelters under which they buried their treasures [13] [14] . Unfortunately, there is still much evidence that the practice of treasure-hunting continues to this day. The need to educate the local community about the scientific aesthetic and economic values of heritage resources has been forgotten. There is an urgent need for the joint efforts between the local government, the public and the Christian religious institutions in Siuyu to work collaboratively to protect these resources and to promote tourism in this area.

The local community should be sensitized about the significance of these paintings in order to boost and raise community awareness of the value and importance of heritage conservation. In Tanzania, most of the government institutions responsible for cultural heritage management believe that local people, religious institutions, and their respective leaders have no role to play in sustainable heritage management. Lack of heritage conservation education in most parts of Tanzania including Siuyu ward made the local people maintain their belief that rock paintings are signs left by German colonialists to relocate places they buried treasures. With an ever increasingly educated elite in Siuyu as well as the modernization of socio-economic subsistence and other occupational livelihoods, we need to manage the balance: “Modernization pressures of the globalized community vs heritage resources conservation” [4] . This is particularly evident in Siuyu Ward whereby at least 95% of the population practices Catholicism. As a result, the art lost its life, depth and complexity of meaning in the minds of the contemporary generation.

These reasons make it imperative that we should wage deliberate efforts to salvage the rock art of Siuyu in particular, and Singida in general, from total disappearance as a result of development projects, encroachment of civilization, and new religious faiths, and to a lesser extent due to the impacts of climate change in the region [14] . These social-religious factors have to be managed and balanced, specifically by cultural and tourism managers in the region, to offer rights and participation of descendant communities who maintain traditions that inspired art and nature conservation. Such threats need serious mitigation measures; otherwise most of the paintings will disappear. This could be the result of vandalism by treasure hunters and other activities of present day modernization such as an emphasis on the value of digitization and technological advancement, in contrast to valuing traditional practices and technologies.

### **5. Conclusions**

The general public, conservators, and managers who deal with cultural-environmental and social factors in tourism should jointly establish a “Heritage Management Plan” for sustainable conservation, management and environmental protection. The proposed Siuyu Heritage Management Plan will benefit the Singida region holistically and provide an integrated approach to archaeological resource identification and protection. The integrated conservation strategies will advocate a clear direction to development proponents, eliminating uncertainty or speculation about the regional archaeological partiality for both eco- and cultural tourism.

The proposed management plan will provide an effective tool for heritage site survey, identification, and conservation for the cultural, tourist guides, stakeholders, and tourism officers in Ikungi district. This can eventually be used by Ikungi municipal cultural officers for the purpose of screening sustainable conservation approaches and ensure archaeological resources are assessed, identified and protected by village authorities, as they are every day custodians and stewards of the archaeological sites [7] . Tourism promotion and outreach cam-

paings should be launched in Singida eastern axis in order to offer protection that will enhance natural and cultural heritage preservation.

Furthermore, heritage and tourism promotion campaigns [13] [14] will be educating the local people in the development of a procedural framework for efficient land-use decision making that will ensure proper environmental management and protection. These endeavours will require frequent heritage management; promotion campaigns in Ikungi district, and in Singida at large. Linking the villages, wards, districts, and their municipal in strategic initiatives, such as cultural assets survey and mapping, heritage management, documentation, and conservation plans will raise awareness in heritage management and sustainability. Once more, this will help the responsible authorities to develop local policies, procedures and protocols for development and identify appropriate conservation strategies early in the planning process.

#### **Recommendations and the Way Forward**

This paper serves as a wake-up call for the Ikungi district officials that would encourage them to form heritage committees that will preside over the conservation and protection of archaeological resources, natural landscapes, and their environments in general. Tourism and conservation activities will benefit the host community and the nation as well. One can argue that Singida region is “unsung hero” in regards to tourism activities in Tanzania. Despite her beautiful hilly natural landscapes, that are composed of large granite rocks, and many Later Stone Age sites, and rock paintings; the region hasn’t been recognised for its tourism potentiality until now.

Many conservation efforts in Tanzania have been directed to the national parks, game reserves, built monuments, ruins, and other areas with wild games. Unfortunately, the ecologically and geologically spectacular areas like Singida has been completely deserted and neglected by the responsible authorities i.e. the Ministry of Natural Resources and Tourism of Tanzania. If they are properly advertised, the huge granite rock boulders of Singida can furnish an outstanding contribution to the tourism industry. Similarly, in most parts of America, Australia, and Europe, there are popular hiking sports i.e. “Rock Climbing Sports’ that annually gathers people to compete in climbing the huge boulders with higher peaks, rough surface, and the most difficult to climb rocks. This is a game in which participants climb up, down or across natural rock formations for fun or for professional competitions. The goal is to reach the summit of a rock or the endpoint of a usual pre-defined route without falling. Professional rock climbing competitions have the objectives of either completing the route in the quickest possible time or attaining the farthest point on an increasingly difficult route. The Siuyu locals should regularly partake in this sport, and the rocks can be marketed as a location for rock climbing sports. This sport is a healthy game, physically, and mentally refreshing sport that tests a climber’s strength, endurance, agility and balance along with mental control.

Therefore, it is crucial to advocate on the synergistic potentialities of integrating archaeological sites e.g. rock painting sites and natural granite rock boulders for tourism endeavours in Siuyu ward, and in Singida regionally (Figure 3 and Figure 4). No any single area has many rock painting sites in Tanzania than the Singida region does; even the so famous, glorified, and well celebrated Kondoa Irangi (World Heritage Site), has fewer sites than Singida. The mistakes made by ignoring the Singida sites are largely because they are isolated and scattered, not clustered like the Kondoa Irangi sites. The fame of Kondoa paintings emanates from the fact that they are located on a series of closely spaced shelters, an alignment of many rock shelters along the granitoid slopes of the Maasai escarpment. Because of their east-west axis alignment, a visitor can have a tour of all the sites just for a day only while in Singida several days are needed to visit a majority of the painting sites. Accordingly, we are calling for the

joint conservation efforts that would give hope for future sustainable use of Singida's patri-  
monies.

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#### **Disclosure**

No potential conflict of interest is reported by either author.

#### **3. Objectives**

The specific objectives for identifying the economic transition in Nepal are the following:

- 1) To identify the time series trends of national per capita income, economic structure, per capita tourism revenue, prices of plant/animal fats, and food/livestock productions to explain where Nepal was in the economic transition over the past 40 years
- 2) To indicate where is Nepal in the economic transition within the Popkin's framework of the Nutrition Transition.

#### **4. Data and Methods**

This study adopts Popkin's methodology for the identification of economic transition. There are 10 proxy foci identified by Popkin to describe the Nutrition Transition, which are grouped into four categories-economic, demographic, dietary and epidemiological transitions, for the purposes of this analysis. Economic variables include three proxies-they are national income, the economic structure and relative prices of plant sources and animal sources of foods (Table 1). Tourism is also included in the proxies of the Nutrition transition as a unique trigger of the Asian region. Globally considered proxies for economic transition are the overall growth in Gross Domestic Product (GDP) per capita; changes in the contributions of economic sectors namely agriculture, industry and services in GDP; changes in the proportion of urban population to total population; changes in the per capita tourism revenue; a relative prices of plant oils and animal fats; and changes in relative indexes of food/ livestock supply.

Although time series data generally exhibit random fluctuations, a time series may also show gradual shifts or movements to relatively higher or lower values over a longer period of time. If a time series plot exhibits this type of behaviour, we say that a trend pattern exists. A trend is usually the result of long-term factors such as income increases or decreases, changing demographic characteristics of the population, technology, and/or consumer preferences, etc.

The average annual percentage of change/growth of economic proxy variables for the period of forty years starting from 1970 to 2010 has been computed using two methods. The first one is annual growth rate method that would take the country from first year's level to the last. The formula for the average growth/change rate adopted for the computation is  $=\{100*(\text{}/)^{(1/\text{)}}\}-100$  [Or =  $\{(1/\text{time period}-1) \text{ natural logarithm } (\ln) (\text{}/)\} * 100$ ].

The second one is ordinary least squares trend line plotting method to predict the annual rate of growth for the exponential time line equation, which is minimizes the sum of squares of the difference between actual time series

| Proxy          | Explanatory variables              | Data sources     |
|----------------|------------------------------------|------------------|
| GDP            | Population, Literacy, Health, etc. | World Bank, etc. |
| Human Capital  | Education, Health, etc.            | World Bank, etc. |
| Infrastructure | Transport, Energy, etc.            | World Bank, etc. |
| Government     | Policy, Regulation, etc.           | World Bank, etc. |
| Technology     | Research, Development, etc.        | World Bank, etc. |
| Environment    | Climate, Resources, etc.           | World Bank, etc. |
| Demographics   | Population, Migration, etc.        | World Bank, etc. |
| Income         | Per capita, Distribution, etc.     | World Bank, etc. |
| Productivity   | Output, Efficiency, etc.           | World Bank, etc. |

**Table 1.** Proxy foci, explanatory variables and data sources.

data and predicted time series data. Therefore, the estimated trend line is fitted best to capture the real trend of the past 40 years.

The various proxies of economic trends are described one by one in the different subsections based on the results derived from above two methods of growth/change and timeline equations.

### 5. Literature Review

East Asia's near tripling of real income per capita during the last 30 years is one of the most extraordinary economic phenomena of this century (WB, 1993) . Never before has income per capita grown so rapidly in such a large group of countries for such a prolonged period.

Numerous studies have sought to explain East Asia's economic "miracle". The literature highlights a wide range of possible explanations, including trade and industrial policies, technological progress, savings and capital accumulation, governance, education and health spending, geography and culture, and initial income levels (ADB, 2009) .

Economic growth in general and East Asia's unrivalled growth performance in particular, is not a mono-causal phenomenon (ADB, 1997) . Economic growth is affected by many factors, whose cumulative effects can account for much of East Asia's superior performance in relation to that of the world economy as a whole during 1965-90, as well as for the relatively poor performance of South Asia and Sub-Saharan Africa (WB, 1993) .

The literature is the generally superficial attention it pays to the influence of demographic factors on economic growth (ADB, 1997) . In recent years, investigators have revisited the connection between population and economic growth, emphasizing the demographic transition as the process underlying population growth in most developing countries (Bloom & Canning, 1999) .

As the population age distribution changes over the course of a demographic transition and beyond, levels of income per capita will change correspondingly, revealing patterns of economic growth that have proven to be robustly evident in cross-national data (Bloom & Freeman, 1986) . Age structure is not the only influence on economic growth, but it certainly emerges as one of the most potent influences (WB, 1993) . Asia registered impressive gains during this period as measured in terms of the growth of output per worker in all sectors. At the same time, it shifted from being predominantly an agrarian region to one with rapidly expanding industrial and service sectors (Krugman, 1994) . South Asia and Southeast Asia are still primarily agricultural, although the signs of the start of their transformation into industrial and service-based economies are apparent (ADB, 1997) . The industrial sector is by far the most productive in terms of output per worker, which is likely to be due to its higher levels of capital per worker (Bloom and Freeman 1997).

Labour productivity increased sharply in Asia during 1970-90, substantially more than in Latin America and in Sub-Saharan Africa (ADB, 1997) . However, the differences across regions of Asia are significant: while labour productivity increased substantially in all major economic sectors in East and Southeast Asia, in South Asia labour productivity increased only slightly in each sector during the period (Bloom & Sachs, 1998) .

From 1970 to 1990 the labour force participation rate increased only slightly throughout Asia (WB, 1993) . The ratio of the working-age population to the total population also increased as a result of the region's demographic transition (Bloom & Sachs, 1998) . The labour force increased at a more rapid rate than the working-age population, that is, a higher share of people of working age participated in the formal labour market in 1990 than in 1970. At the same time labour productivity increased across all sectors (Bloom & Freeman, 1986) .

Demographic variables have played a large role in East Asia's economic success. Increases in life expectancy have had a large effect on incomes in East Asia. A rapid decline in fertility, induced partly by the region's economic success, led to a substantial reduction in the youth dependency ratio, thereby helping to boost growth rates of income per capita (Bloom & Canning, 1999) .

Economic growth in East Asia will likely slow in the future, because of stabilization of fertility rates at their current low levels and increases in the dependency ratio as the population ages. By contrast, Southeast Asia appears primed for an acceleration of long-run economic growth driven by increasingly favourable demographics (ADB, 1997) . The working-age share of the population (which is also reflected in the ratio of working-age to non-working-age population) is a crucial indicator of a region's or countries potential for reaping a demographic dividend (UN, 2009) .

South Asia has experienced a varying, but generally increasing, annual average growth rate in per capita gross domestic product (GDP), beginning at 1.9 per cent in 1960-70, falling to 0.6 per cent in the next decade, rising to 3.2 per cent for each of the next two decades, and climbing to 5.3 per cent since 2000. However, beginning in the 1970s, these rates are well below the corresponding figures for China (Judith, Bloom and Rosenberg, 2011). South Asia's relatively slow rate of economic growth has resulted in its GDP per capita falling progressively behind that of Brazil, China, and Indonesia (Bloom, Canning, & Rosenberg, 2010) .

The countries of the region have followed a somewhat more varied pattern, with Bangladesh and India matching the regional pattern most closely. Sri Lanka avoided the 1970s South Asian dip in economic growth rate, but now lags behind the region as a whole, with a rate of 4.0 per cent since 2000. Pakistan grew faster than the region through 1985, but has since seen slow growth (averaging 2.4 per cent since 2000). Nepal has languished during the entire period since 1960 (Bloom, Canning and Rosenberg). Historical data for Afghanistan, Bhutan, and the Maldives are spotty, but the latter two economies have done reasonably well since 2000 (Bloom, Canning, & Rosenberg, 2010) .

The correspondence between increasing GDP per capita and the rising ratio of working-age to non-working- age people is striking. For South Asia the general rising pattern of economic growth in the region since the 1960s corresponds, albeit roughly, to the increasing ratio of working-age to non-working-age people. If the correspondence between demographic opportunity and economic realization of that opportunity continues to hold, the projected rise in the ratio of working-age to non-working-age individuals suggests that South Asia will have a bright economic future (Bloom, Jeffery, & Williamson, 1998) .

Indeed, South Asia is projected to add an average of 18 million people to its working-age population every year for the next two decades—and the result will be a very high ratio of working-age to non-working-age individuals, which will peak in 2040 at 2.2:1. This ratio augurs well for future economic growth (UN, 2009) . Smaller families may cause female labour-force participation rates to rise from their currently low levels. All of this growth in the size of the labour force can impel economic growth if working-age people participate in the economic activities (Sachs, 2015) .

The availability of appropriately skilled people may not be sufficient to impel economic growth. If governments are to capitalize on the high share of working-age people in the population, they will have to ensure that those people are healthy, well educated, and well trained in the skills demanded by the labour market (UN, 2009). Tracking such an agenda fits very well with what many governments seek to do, even in the absence of a potential demographic dividend (Sachs, 2015). However, the dividend, which is a time-bound opportunity, may give policymakers incentive to redouble their efforts to promote the skills of the working-age cohort so that it has the ability to contribute productively to the economy (UN, 2009).

A high share of working-age people is beneficial only if those people are employed. If they are unemployed, the outcome will likely be problematic. Labour market policies must encourage employment. Sound macroeconomic management is key. An economy that has persistently high inflation is unlikely to be able to take the best possible advantage of a large segment of working-age people (UN, 2009).

Government institutions face a wide array of challenges. If governments are not up to the tasks they face of providing infrastructure and other public goods and a legitimate and efficient policy environment, and addressing income and social inequality—a potential demographic dividend may be squandered (Bloom, Jefery, & William, 1998). But full realization of the demographic dividend depends on the policies countries choose and on their political and economic relations with each other and the rest of the world (UN, 2009).

Travel & Tourism is an important economic activity in most countries approximately the world. As well as its direct economic impact, the industry has significant indirect and induced impacts. The direct contribution of Travel & Tourism to GDP reflects the “internal” spending on Travel & Tourism (total spending within a particular country on Travel & Tourism by residents and non-residents for business and leisure purposes) as well as government “individual” spending—spending by government on Travel & Tourism services directly linked to visitors, such as cultural (e.g. museums) or recreational (e.g. national parks).

The direct contribution of Travel & Tourism to GDP is calculated to be consistent with the output, as expressed in National Accounting, of tourism-characteristic sectors such as hotels, airlines, airports, travel agents and leisure and recreation services that deal directly with tourists. The direct contribution of Travel & Tourism to GDP is calculated from total internal spending by “netting out” the purchases made by the different tourism sectors (WTTC, 2008).

The total contribution of Travel & Tourism includes its “wider impacts” (i.e. the indirect and induced impacts) on the economy. The indirect contribution includes the GDP and jobs supported by Travel & Tourism investment spending—an important aspect of both current and future activity that includes investment activity such as the purchase of new aircraft and construction of new hotels. Another indirect contribution of tourism would be the government collective spending, which helps Travel & Tourism activity in many different ways such as tourism marketing and promotion, aviation, administration, security services, resort area security services, resort area sanitation services, etc., domestic purchases of goods and services by the sectors dealing directly with tourists— including, for example, purchases of food and cleaning services by hotels, of fuel and catering services by airlines, and IT services by travel agents (WTTC, 2008).

The induced contribution measures the GDP and jobs supported by the spending of those who are directly or indirectly employed by the Travel & Tourism industry (WTTC, 2013). The direct contribution of Travel & Tourism to Nepalese GDP in 2012 was NPR67.2bn (4.3 per cent of GDP). This is forecast to rise by 7.3 per cent to NPR72.2bn in 2013. This primarily reflects the economic activity generated by industries such as hotels, travel agents, airlines and other passenger transportation services (excluding commuter services). But it also includes,

for example, the activities of the restaurant and leisure industries directly supported by tourists.

The total contribution of Travel & Tourism to GDP (including wider effects from investment, the supply chain and induced income impacts, was NPR147.2bn in 2012 (9.4 per cent of GDP) and is expected to grow by 7.4 per cent to NPR158.2bn (9.80 per cent of GDP) in 2013. It is forecast to rise by 4.5 per cent pa to NPR245.6bn by 2023 (11.00 per cent of GDP). Travel & Tourism generated 553,500 jobs directly in 2012 (3.6 per cent of total employment) and this is forecast to grow by 7.0 per cent in 2013 to 592,500 (3.8 per cent of total employment) (WTTC, 2013). This includes employment by hotels, travel agents, airlines and other passenger transportation services (excluding commuter services). It also includes, for example, the activities of the restaurant and leisure industries directly supported by tourists (WTTC, 2013).

The total contribution of Travel & Tourism to employment (including wider effects from investment, the supply chain and induced income impacts, see page 2) was 1,255,500 jobs in 2012 (8.20 per cent of total employment). This is forecast to rise by 7.10 per cent in 2013 to 1,344,500 jobs (8.50 per cent of total employment) (WTTC, 2013). Visitor exports are a key component of the direct contribution of Travel & Tourism. In 2012, Nepal generated NPR36.6bn in visitor exports. In 2013, this is expected to grow by 2.10 per cent, and the country is expected to attract 946,000 international tourist arrivals. Travel & Tourism is expected to have attracted capital investment of NPR12.5bn in 2012. This is expected to rise by 8.20 per cent in 2013 (WTTC, 2013).

Leisure travel spending (inbound and domestic) generated 79.60 per cent of direct Travel & Tourism GDP in 2012 (NPR84.8bn) compared with 20.40 per cent for business travel spending (NPR21.7bn). Leisure travel spending is expected to grow by 6.60 per cent in 2013 to NPR90.4bn, and rise by 4.40 per cent pa to NPR139.1bn in 2023. Business travel spending is expected to grow by 9.30 per cent in 2013 to NPR 23.7bn (WTTC, 2013). Domestic travel spending generated 65.70 per cent of direct Travel & Tourism GDP in 2012 compared with 34.30 per cent for visitor exports (i.e. foreign visitor spending or international tourism receipts) (WTTC, 2013).

Most importantly, tourism is also identified as the key culturally influencing trigger to bring about social and dietary change (Lang, 1999). Tourism encourages the transfers of tastes and preferences from developed to developing countries through tourism interventions. Tourism penetrates the cultural traditions of middle class households leading to the changes in patterns of eating and local traditions (Cwierka & Walraven, 2002).

## **6. Results**

### **6.1. The Growth of GDP Per Capita**

The national income of Nepal increased over the past four decades. The GDP<sup>1</sup> of Nepal has shown an annual increase at a rate of 3.90 per cent between 1970 and 2010. The population has also grown rapidly at a rate of 2.30 per cent per annum. The overall GDP per capita (at constant US \$ 2005) was 145 in 1970 and increased to 269 in 2010, at an annual growth rate of 1.50 per cent.

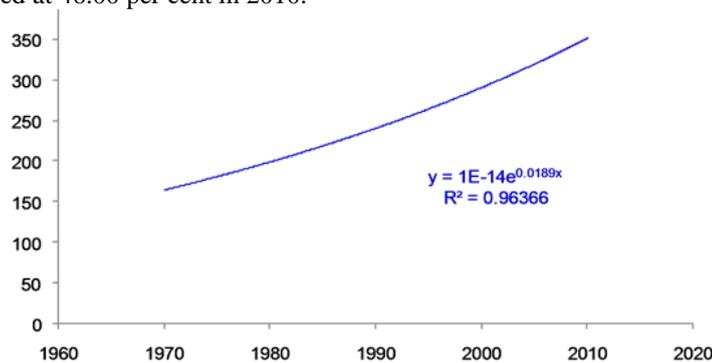
The time series trend line of GDP per capita in constant 2005 US \$ computed from least squares trend line plotting method shows that it explains the 96.37 per cent of reality ( $R^2 = 0.96366$ ). The real annual rate of growth of trend line is 1.89 per cent (Figure 1). This is the trend line equation in the graph indicates that the real GDP per capita over the period of time was increased by approximately two per cent per year, but there are two distinct patterns in the periods before and after 1990. The growth rate of GDP per capita constant US \$ before 1990 was slower than after 1990.

Nepal’s average real GDP per capita growth of past forty years was 1.55 per cent, which is lower than India, Pakistan and Sri Lanka (Table 2), but it is higher than Bangladesh and closer to the level of Pakistan.

**6.2. Economic Sectors/Structure**

The three main economic sectors contributing to the GDP in Nepal are Agriculture, Industry, and Services. The Nepalese economy has traditionally been agrarian in nature. In 1970, the Agriculture sector was the highest contributor (59.50 per cent) to the economy, which dropped to 35.80 per cent in 2010. In 1970, Industry contributed only 10.10 per cent, which rose to 18.20 per cent in 2010. The highest contributor to GDP in 2010 was the Service sector, which increased from 30.20 per cent to 45.90 per cent. The Agriculture Sector (value added in constant US dollar) has expanded by annual an annual growth rate of 2.60 per cent whereas Industry and Services sectors (value added in constant US dollar) have expanded by an annual rate of 5.40 per cent and 5.00 per cent respectively.

The structure of Nepalese economy has been changing. The industry sector has grown at average annual rate of 5.40 per cent in the first position, while the services sector is also growing at average annual rate of 5.00 per cent following the industry sector in the second position. However, the agriculture sector has just grown at average annual rate of 2.60 per cent. The agriculture sector’s share on GDP was 59.60 per cent in 1970 and reduced to 35.90 per cent in 2010. Similarly, the industry sector’s share on GDP was 10.20 per cent in 1970 and reached at 18.20 per cent in 2010. However, the services sector’s share in GDP was 30.30 per cent in 1970 and reached at 46.00 per cent in 2010.



**Figure 1.** Trend of GDP per capita (constant 2005 US \$) in Nepal.

| Year           | 1970 | 1980 | 1990 | 2000 | 2010 |
|----------------|------|------|------|------|------|
| GDP per capita | 160  | 200  | 240  | 280  | 320  |

**Table 2.** Comparison of GDP per capita.

The time series trend line of agriculture sector value added in national income in constant US \$ 2005 computed from least squares trend line plotting method show that the trend line explains approximately 98.00 per cent of reality ( $R^2 = 0.9763$ ). The real annual rate of growth of agriculture sector is 2.79 per cent (Figure 2). The trend line equation in the graph indicates that the real value added of agriculture was increased by approximately 3.00 per cent per year, but there are two distinct patterns in the periods before and after 1990. The growth rate of agriculture sector before 1990 was faster than after 1990.

The time series trend line of industry sector value added in national income in constant US \$ 2005 computed from least squares trend line plotting method show that the trend line explains approximately 98.00 per cent of reality ( $R^2 = 0.9698$ ). The real annual rate of growth of industry sector is 6.49 per cent (Figure 2). The trend line equation in the graph indicates that the real value added of industry sector was increased by approximately 7.00 per cent per year, but there are two distinct patterns in the periods before and after 1990. The growth rate of industry sector before 1990 was slower than after 1990.

The time series trend line of services sector value added in national income in constant US \$ 2005 computed from least squares trend line plotting method show that the trend line explains approximately 99.00 per cent of reality ( $R^2 = 0.9892$ ). The real annual rate of growth of services sector is 4.68 per cent (Figure 2). The trend line equation in the graph indicates that the real value added of services was increased by approximately five per cent per year but there are two distinct patterns in the periods before and after 1990. The growth rate of services sector before 1990 was slower than after 1990.

### **6.3. Tourism Inflows and Per Capita Tourists Expenditure**

The number of international tourists in Nepal has increased by an annual rate of 5.00 per cent between 1990 and 2010. But the tourism income increased by an annual rate of 3.20 per cent only. The annual growth rate of the arrival of international tourist was 4.60 per cent per year in the past forty years.

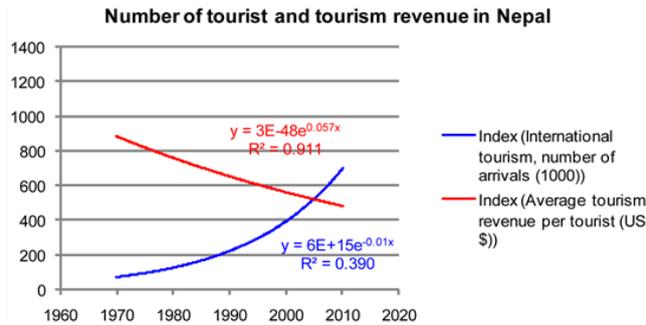
The time series trend line of tourists arrival computed from least squares trend line plotting method show that the trend line explains only 39.00 per cent of reality ( $R^2 = 0.3900$ ). The real annual rate of growth of arrival of tourists is 1.5 per cent (Figure 3). The trend line equation in the graph indicates that the arrival of tourists increased by approximately 1.50 per cent per year, but there are two distinct patterns in the periods before and after 1990. The growth rate of the arrival of the tourist before 1990 was slower than after 1990. Because of the low value of  $R^2$ , the goodness fit of the trend line with the residuals seems to be weak to explain the reality.

The time series trend line of per capita tourist expenditure computed from least squares trend line plotting method shows that the trend line explains approximately 91.19 per cent of reality ( $R^2 = 0.9119$ ). The real annual rate of decrease of per capita tourist expenditure is -5.77 per cent (Figure 3). The trend line equation in the graph indicates that approximately six per cent per year decreased the per capita tourist expenditure. The reason of decreasing rate of per capita tourist expenditure, even in the situation of increasing number of tourist arrival, may be either because of decreasing length of stay of the tourist or Nepal may be developed as a cheap tourists' destination.

### **6.4. Urbanization and Population Dynamics**

The average annual growth rate of population in Nepal was 2.30 per cent for the past forty years. The average

**Figure 2.** Changes in the economic structure in Nepal.



**Figure 3.** Tourist arrival and per capita tourism revenue in Nepal.

annual growth rate of urban population was 6.30 per cent whereas average rural population growth rate was just 1.90 per cent. The urban population in Nepal is expanded three folds in the past four decades, but the total fertility rate of rural women (4.3 births) was still quite higher than urban women (2.5 births) in 2011.

The time series trend line of total population ( $R^2 = 0.9995$ ), rural population ( $R^2 = 0.9972$ ) and urban population ( $R^2 = 0.9988$ ) computed from least squares trend line plotting method show that these trend lines explain approximately 99.95 per cent of reality. The real annual rate of growth of urban population is 6.25 per cent. The trend line equation in the graph indicates that the urbanization in terms of urban population was increased by more than six per cent per year (Figure 4). The trend lines clearly indicate that the period before and after 1990 has distinctly two different patterns. The urbanization process was slower before 1990 and became faster after 1990, but the growth of total population (2.36 per cent) and rural population (1.96 per cent) are uniform throughout the 40 years period.

The total labour force (in thousands) of Nepal had been double from 9376 in 1990 to 16,040 in 2010 with the average annual growth rate of 2.72 per cent. The female labour force was growing by average annual rate of 2.96 per cent, which is higher than the average male labour force growth rate.

The time series trend line of total labour force in Nepal computed from least squares trend line plotting method shows that the trend line explains approximately 99 per cent of reality ( $R^2 = 0.9996$ ). The real annual rate of growth of current labour force in Nepal is 2.68 per cent. The trend line equation in the graph indicates that the labour force in Nepal was increased by approximately three per cent per year throughout the period of the past 40 years (Figure 5). There are not clear distinctions in the patterns in the trend line of labour force growth within the forty years period.

### 6.5. Relative Prices

Food production index is grown by annual growth rate of 3.10 per cent; and the food supply (export and import adjusted) index is grown by annual average growth rate of 1.00 per cent in the past 40 years in Nepal. The annual population growth is 2.30 per cent per year; however, the average annual growth rate of food supply is 1.00 per cent. This may indicate that there is excess demand of food commodities in Nepal over the past decades which is stimulating upward pressure to the prices and creating inflationary situation in Nepal.

The average annual increase in the relative prices of selected commodities for example buffalo meat, pig meat, soybean and mustard oils are less than the average annual rate of inflation. This indicates that real prices of plant oils and animal fats are not increased.

The time series trend line (Phillips & Perron, 1988) of the prices of mustard ( $R^2 = 0.6305$ ) and soybean ( $R^2 = 0.7200$ ) seeds computed from least squares trend line plotting methods

show that the trend line explains approximately 63.05 per cent to 72.00 per cent of reality. The real annual rate of growth of the price of plant sources of oils in Nepal is three per cent (Figure 6). The trend line equation in the graph indicates that the mustard and soybeans prices in Nepal were increased by approximately three per cent per year throughout the period of the past 20 years. There are not clear distinctions in the patterns in the trend line of these growths within the twenty years period.

The time series trend line of the prices of buffalo ( $R^2 = 0.7502$ ) and pig ( $R^2 = 0.6344$ ) meats computed from least squares trend line plotting methods show that the trend line explains approximately 75.02 per cent and 63.44 per cent of reality. The real annual rate of growth of the prices of buffalo and pig meats in Nepal are 2.87

Figure 4. Urbanization and population dynamics in Nepal.

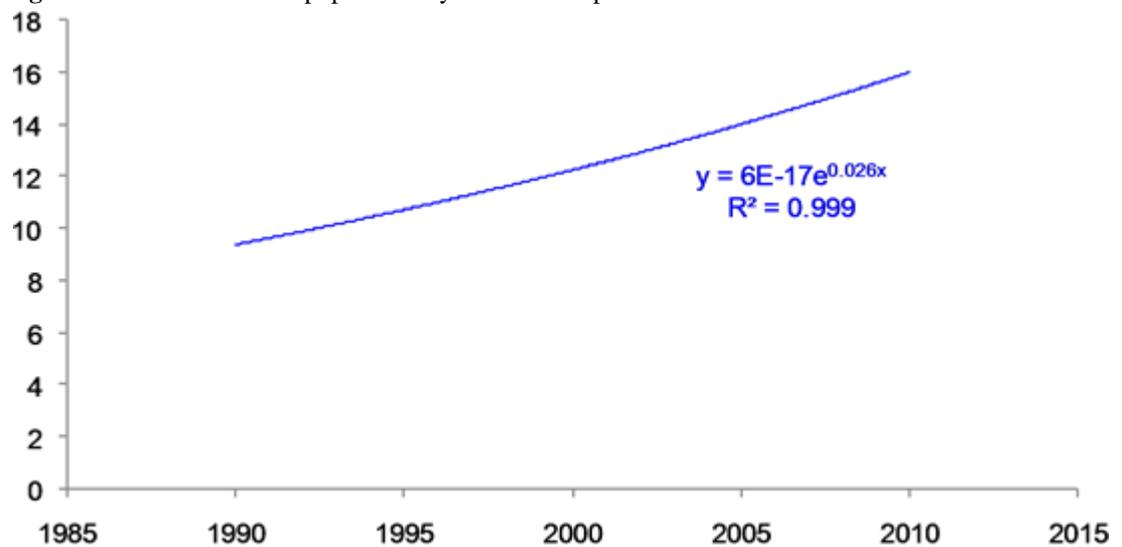


Figure 5. Current labour force, Nepal.

Figure 6. Prices of animal and plant meat/fat (US \$ per metric tons).

per cent and 2.52 per cent (Figure 6). The trend line equation in the graph indicates that the mustard and soybeans prices in Nepal were increased by approximately three per cent per year throughout the period of the past 20 years. There are not clear distinctions in the patterns in the trend line of these growths within the twenty years period.

The time series trend lines also indicate that the relative prices of plant oils are cheaper than the animal sources of fats (Figure 6). So, there may be some possibilities of increased demand of plant oils because of the price effects and substitution effects in the demand among plant sources and animal sources of fats.

### 7. Where Is Nepal in the Economic Transition within the Nutrition Transition Framework?

The national income of Nepal increased over the past four decades. The GDP of Nepal has shown an annual increase at a rate of 3.92 per cent between 1970 and 2010. The popula-

tion has also grown rapidly at a rate of 2.33 per cent per annum. The overall GDP per capita (at constant US \$ 2005) was 145 in 1970 and increased to 269 in 2010, at an annual growth rate of 1.55 per cent. The Agriculture Sector (value added in constant US dollar) has expanded by an annual growth rate of 2.61 per cent whereas Industry and Services sectors (value added in constant US dollar) have expanded by an annual rate of 5.44 per cent and 5.04 per cent respectively. Agricultural trade liberalization has induced plant fats supply and created downward pressure on plants oils. Tourism has also transferred the taste and preferences of western foods to tourist destinations and urban centres.

Nepal's position in the economic transition has been identified by using Popkin's framework which is scaled from Pattern I to Pattern V (Table 3). The time series trends indicated that new patterns of economic transition have been observed during 1995-2010, which is similar to the pattern IV of the Nutrition Transition as described by Popkin. Popkin suggests a country with economy moving away from agriculture towards industry sectors; increasing national income, participation agricultural trade liberalization and growing urbanisation are considered as Pattern IV in the economic transition.

The implications of economic transition are normally accompanied by improvements in a country's food/nutrition supply and the gradual elimination of dietary deficiencies, thus improving the overall nutritional status of the country's population. The economic and technological developments may also bring about improved quality in the production, processing, distribution and marketing of foods including some negative health consequences related to excess consumption of fat, sugar and process foods.

#### **Cite this paper**

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